STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

in the State aforesaid, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jack E. Shaw Builders Inc.

ALL that piece, parcel or lot of Land situate, lying and being on the southern side of Long Forest Drive near the City of Greenville, in the County of Greenville; State of South Carolina and known and designated as the western one-half of Lot No.39 of the property of Nabors and Bridges, plat of which is recorded in the R. M. C. Office for Greenville County, in Plat Book "O" at Page 139 and according to said Plat, has the following metes and bounds to-wit:

BEGINNING at an iron pen on the southern side of Long Forest Drive which iron pen is 916.8 ft. west from the section of Long Forest Drive and Buncombe Road and is the joint corner of property now or formerly of T. E. Pressly and running thence with the southern side of said drive, N89-45 W 84 ft. to an iron pen on the corner of Lot No. 38; running thence SO-15W 260.9 ft. to a stake running thence N76-48E 86.3 ft. to an stake at the corner of property now or formerly of Pressly; running thence NO-15E 220.7 ft. to an iron pen, point of beginning.

THE Grantee herein, accepts this property, subject of the terms of that certain note and mortgage heretofore excuted unto Canal Insurance Company and recorded in Mortgage Book 530 at Page 143, at the R. M. C. Office for Greenville County and has a present balance of \$4,624.87.

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year and seal thi Eighth Witness the grantor's(s') hand

\mathbf{of}	our	Lord	One	Thousand	Nine	Hunarea	and	317

igned, Sealed and Delivered in the	Presence of
Linda Lay	
Willia Sala	na-
William B. James	

day of	Dece	mber	
			0

lian	B.Ba	non	(Seal)
nanc	y C.	Bar	(Seal)
	V		(Seal)

State	of	South	Carolina,

Personally appeared before me, Linda Ray

	,	••	-	
Greenville County and made oath that 5 he saw the within	named grantor(s)	Julian B. Barron	and Nancy C.	
deliver the within written deed, and that	s he, with Will	am B. James	witnessed	the execution thereo

Sworn to before me this	
December	, A. D. 19_60
y of December William B. James Notary	(Seal)
William B. James Notary	Public for South Carolina

Linda Ray) Kair
Linda Ray	7

State of	South	Carolina,

RENUNCIATION OF DOWER William B. James

Notary Public, do hereby certify

I, Greenville County unto all whom it may concern, that Mrs. Nancy C. Barron wife of the within named Julian B. Barron

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jack E. Shaw Builders Inc. Its Research States and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and also all her right an	d claim of Dowel of, in of to all all
CIVEN under my	hand and seal this8th
December	, A. D. 19 60 (Seal) Notary Public for South Carolina
day of	See (Seel)
Mella	Natural Public for South Carolina
Milliam B. James	Notary Fublic for South Carstan

Maney	C. Barron
Nancy C. Barron	

Cancelled documentary stamps attached: S.	C. \$; U. S. \$,at 3:13 P.	.M. M., No. #1479]
Recorded this day	of	•		